COUNTY OF GREENVILLE

JAN 23 5 03 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that W. M. Leslie, Olloic. FARMS WCRTH

A Corporation chartered under the laws of the State of South Carolana, and having a principal place of business at , State of South Carolina , in consideration of Six thousand, Seven Hundred, Greenville Eighty Five and No/100 -- (\$6,785.00)- Dollars and assumption of mortgaged indebtedness as 200 Marx. set out helow the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Chalmers L. Glenn, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the northern side . of Isbell Court, in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 6 of a Subdivision known as Isbell Heights, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 167 and having such metes and bounds as shown thereon.

The Grantee herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by W. N. Leslie, Inc. to Carolina Federal Savings and Loan Association in the original sum of \$21,000.00 and recorded in the R. M. C. Office for Greenville in Mortgage Book 1028, at Page 491, and having a balance due of \$20,715.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of January

W. N. Leslie, Inc. . A Corporation

(SSAL)

President

Secretary

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

PROBATE

(SEAL)

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Ρ.

SWORN to before me this

Notary Public for South Carolina.

how C.

23 reday of

19 67 .

January RECORDED this 23rd. day of

100

17730

 ω